



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Darlene D. Collins

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/5/14		\$ 42.80	Magnetic signs
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/6/14	\$ 50.00		Contribution
2/10/14	\$ 25.00		Contribution (Susan Mills)
2/9/14		\$ 9.63	Coffee & Donuts for walkers
2/9/14		\$ 22.54	Printer Ink
2/9/14		\$ 2.16	rubber bands
2/10/14		\$ 3.99	Bottled water for walkers
2/10/14		\$ 11.44	Office Supplies

TOTALS: \$ 525.00 \$ 92.56
 Contributions Expenditures

**DUE MARCH 3, 2014,
 by 12:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 525.00	Total Expenditures Page 1:	\$ 92.56
Total Contributions Page 2:	\$ 1,700.00	Total Expenditures Page 2:	\$ 443.41
Total Contributions Additional:	\$ 150.00	Total Expenditures Additional:	\$ 129.98
Total Contributions REPORT 2:	\$ 2,375.00	Total Expenditures REPORT 2:	\$ 665.95
Total Contributions To Date:	\$ 5,980.31	Total Expenditures To Date:	\$ 3,147.12

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Darlene 4 America

I, Ray A. Collins hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]
Authorized Signature

3/3/14
Date

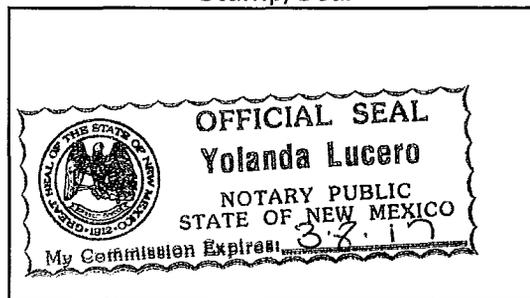
Subscribed and sworn to me this 3rd of March, 2014

[Signature]
Notary Public

3.8.17

My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 10:57 (a.m./p.m.) on the 3rd day of March, 2014

CITY CLERK MAR 3 '14 AM10:57

[Signature]
Stephen J. Ruger, City Clerk

