



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Paul Howell

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/3/14	\$ 30.00		Contribution
2/3/14	\$ 30.00		Contribution
2/3/14	\$ 10.00		Contribution
2/3/14		\$ 39.51	Water bottle and granola bars for volunteers
2/3/14		\$ 34.20	7 Clipboards
2/5/14	\$ 50.00		Contribution
2/5/14	\$ 50.00		Contribution
2/6/14	\$ 20.00		Contribution
2/6/14	\$ 20.00		Contribution
2/9/14	\$ 30.00		Contribution
2/9/14	\$ 30.00		Contribution
2/9/14	\$ 50.00		Contribution
2/10/14	\$ 50.00		Contribution
2/10/14	\$ 20.00		Contribution
2/10/14	\$ 20.00		Contribution
2/11/14	\$ 20.00		Contribution
2/11/14	\$ 20.00		Contribution

TOTALS: \$ 450.00 \$ 73.71
 Contributions **Expenditures**

**DUE MARCH 3, 2014,
 by 12:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 450.00	Total Expenditures Page 1:	\$ 73.71
Total Contributions Page 2:	\$ 800.00	Total Expenditures Page 2:	\$ 1,681.91
Total Contributions Page 4:	\$ 180.49	Total Expenditures Page 4:	\$ 9.79
Total Contributions REPORT 2:	\$ 1,430.49	Total Expenditures REPORT 2:	\$ 1,765.41
Total Contributions To Date:	\$ 3,323.49	Total Expenditures To Date:	\$ 3,062.84

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Paul Howell

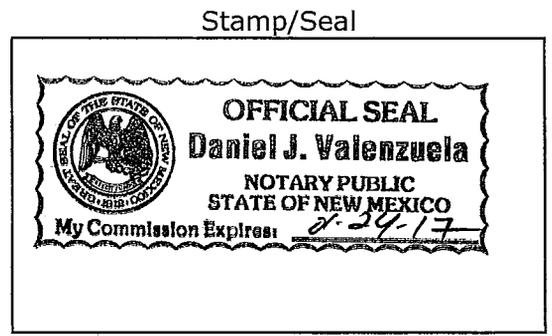
I, Shawna Holderman hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]
Authorized Signature

3/3/14
Date

Subscribed and sworn to me this 3rd of March, 2014

[Signature]
Notary Public
01-24-2017
My Commission Expires



Received in the Office of the City Clerk at 8:31 (a.m./p.m.) on the 3rd day of March, 2014

CITY CLERK MAR 3 '14 AM 8:31

[Signature]
Stephen J. Ruger, City Clerk

