



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Tamara Gutierrez

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/8/14	\$ 50.00		Campaign Contribution
2/11/14	\$ 50.00		Campaign Contribution
2/11/14		\$ 47.43	Campaign mailing expenses
2/12/14		\$ 21.49	Campaign printing expenses
2/17/14		\$ 34.87	Campaign volunteer meals
2/17/14	\$ 50.00		Campaign Contribution
2/23/15	\$ 25.00		Campaign Contribution
2/23/14		\$ 1.03	Fee to Pay Pal
2/24/14		\$ 17.19	Campaign printing expenses
2/24/14		\$ 8.33	Campaign volunteer meals
2/24/14	\$ 50.00		Campaign Contribution
2/24/14	\$ 50.00		Campaign Contribution

TOTALS: \$ 1,300.00 \$ 1,920.65
 Contributions Expenditures

**DUE MARCH 3, 2014,
 by 12:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 275.00	Total Expenditures Page 1:	\$ 130.34
Total Contributions Page 2:	\$ 1,300.00	Total Expenditures Page 2:	\$ 1,920.65
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ 1,575.00	Total Expenditures REPORT 2:	\$ 2,050.99
Total Contributions To Date:	\$ 4,784.00	Total Expenditures To Date:	\$ 3,581.92

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: _____ Committee to Elect Tamara Gutierrez

I, LARRY NARANJO hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]

 Authorized Signature

3-3-14

 Date

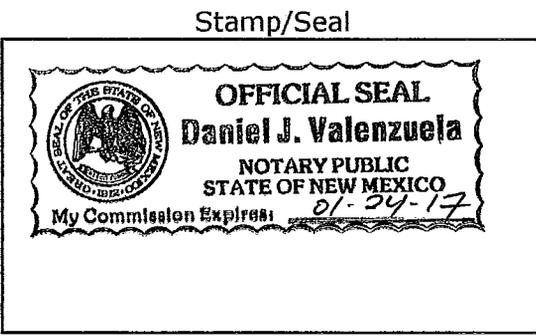
Subscribed and sworn to me this 3rd of March, 2014

[Signature]

 Notary Public

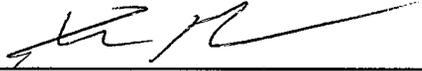
01-24-2017

 My Commission Expires



CITY CLERK MAR 3 '14 AM 8:25

Received in the Office of the City Clerk at 8:25 (a.m./p.m.) on the 3rd
day of MARCH, 2014



Stephen J. Ruger, City Clerk