



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Thomas R. Buckner, District 5

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/7/14	\$ 30.00		Campaign Contribution
2/7/14	\$ 50.00		Campaign Contribution
2/7/14	\$ 50.00		Campaign Contribution
2/7/14	\$ 50.00		Campaign Contribution
2/7/14	\$ 50.00		Campaign Contribution
2/7/14	\$ 50.00		Campaign Contribution
2/8/14	\$ 50.00		Campaign Contribution
2/2/14	\$ 50.00		Campaign Contribution
2/8/14	\$ 50.00		Campaign Contribution
2/8/14	\$ 50.00		Campaign Contribution
2/8/14	\$ 50.00		Campaign Contribution
2/8/14	\$ 50.00		Campaign Contribution
2/12/14		\$ 23.95	Office Supplies for Campaign
2/13/14	\$ 50.00		Campaign Contribution
2/13/14	\$ 30.00		Campaign Contribution
2/15/14		\$ 25.00	Campaign Worker
2/15/14		\$ 25.00	Campaign Worker
2/15/14		\$ 25.00	Campaign Worker

TOTALS: \$ 610.00 \$ 98.95
 Contributions Expenditures

**DUE MARCH 3, 2014,
 by 12:00 p.m.**

Total Contributions Page 1:	\$ 610.00	Total Expenditures Page 1:	\$ 98.95
Total Contributions Page 2:	\$ 400.00	Total Expenditures Page 2:	\$ 1,323.27
Total Contributions Additional:	\$ 75.00	Total Expenditures Additional:	\$ 168.00
Total Contributions REPORT 2:	\$ 1,085.00	Total Expenditures REPORT 2:	\$ 1,590.22
Total Contributions To Date:	\$ 4,730.00	Total Expenditures To Date:	\$ 3,189.65

DUE MARCH 3, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Thomas R. Buckner for District 5

I, Sue A. Buckner hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

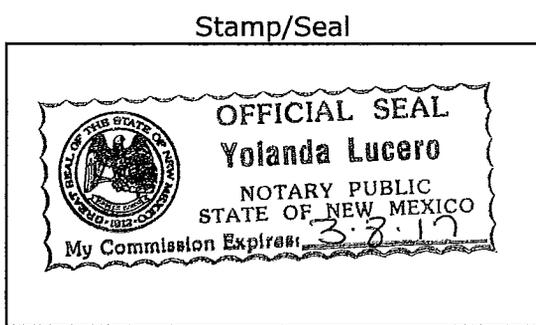
Sue A. Buckner
Authorized Signature

3/3/14
Date

Subscribed and sworn to me this 3rd of March, 2014

Yolanda Lucero
Notary Public

3-8-17
My Commission Expires



Received in the Office of the City Clerk at 10:37 (P.m.) on the 3rd day of March, 2014

CITY CLERK MAR 3 '14 AM10:37

Stephen J. Ruger
Stephen J. Ruger, City Clerk