

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 3

PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
3/4/14		3557.79	Committee to Elect Michael J. Williams 796 Orchid Dr 87124	Run off Election
(The remainder of the table is crossed out with a diagonal line.)				

TOTALS: \$ 0- \$ 3557.79
 Contributions Expenditures

**DUE APRIL 3, 2014,
 by 5:00 p.m.**

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PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 0 -	Total Expenditures Page 1:	\$ 0 -
Total Contributions Page 2:	\$ 0 -	Total Expenditures Page 2:	\$ 3557.79
Total Contributions Page 4:	\$ 0 -	Total Expenditures Page 4:	\$ 0 -
Total Contributions REPORT 3:	\$ 0 -	Total Expenditures REPORT 3:	\$ 3557.79
Total Contributions To Date:	\$ 17355.85	Total Expenditures To Date:	\$ 17355.85

DUE APRIL 3, 2014, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Michael J. Williams

I, Michael J. Williams hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

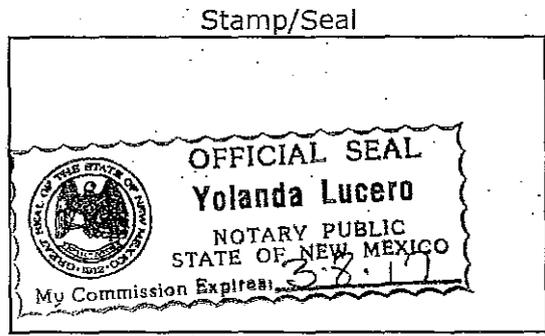
Michael J. Williams
Authorized Signature

03-17-14
Date

Subscribed and sworn to me this 17th of March, 2014

Yolanda Lucero
Notary Public

3.8.17
My Commission Expires



Received in the Office of the City Clerk at 10:01 (a.m./p.m.) on the 17th day of March, 2014

Stephen J. Ruger
CITY CLERK MAR 17 '14 AM 10:01
Stephen J. Ruger, City Clerk

