

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 3

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ -
Total Contributions Page 4:	\$ -	Total Expenditures Page 4:	\$ -
Total Contributions REPORT 3:	\$ -	Total Expenditures REPORT 3:	\$ -
Total Contributions To Date:	\$ -	Total Expenditures To Date:	\$ -

DUE APRIL 3, 2014, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Ramon Montano

I, [Signature] hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

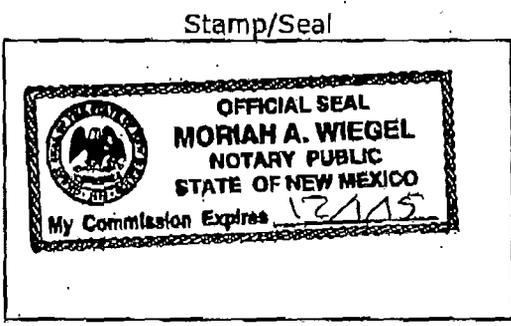
[Signature]
Authorized Signature

4/7/14
Date

Subscribed and sworn to me this 7 of April, 2014

[Signature]
Notary Public

12/01/2015
My Commission Expires



Received in the Office of the City Clerk at 8:10 (a.m./p.m.) on the 8th day of April, 2014

[Signature]
Stephen J. Ruger, City Clerk

