

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

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SECTION 4 - TOTALS

| | | | |
|-------------------------------------|--------------------|------------------------------------|--------------------|
| Total Contributions Page 1: | \$ - 0 - | Total Expenditures Page 1: | \$ 25 - 00 |
| Total Contributions Page 2: | \$ - 0 - | Total Expenditures Page 2: | \$ - 0 - |
| Total Contributions Additional: | \$ - | Total Expenditures Additional: | \$ - |
| Total Contributions REPORT 2: | \$ - 0 - | Total Expenditures REPORT 2: | \$ 25 - 00 |
| Total Contributions To Date: | \$ 434 - 82 | Total Expenditures To Date: | \$ 434 - 82 |

DUE FEBRUARY 29, 2016, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: JIM OWEN

I, JIM OWEN hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]
Authorized Signature

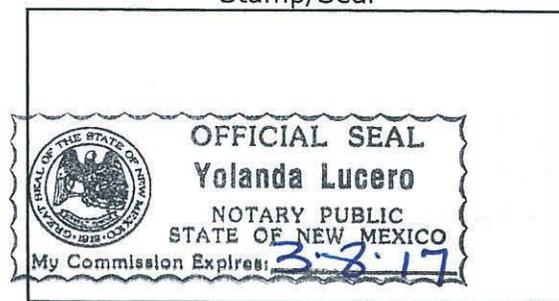
2-29-16
Date

Subscribed and sworn to me this 29th of February, 2016

[Signature]
Notary Public

3.8.17
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 10:12 (a.m./p.m.) on the 29th day of February, 2016

[Signature]
Stephen J. Ruger, City Clerk