





SECTION 4 - TOTALS

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ 1500 -	Total Expenditures Page 2:	\$ 997 -
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ -	Total Expenditures REPORT 2:	\$ -
<b>Total Contributions To Date:</b>	<b>\$ 1500 -</b>	<b>Total Expenditures To Date:</b>	<b>\$ 997 -</b>

DUE FEBRUARY 29, 2016, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: NOTE NO ON CHARTER AMENDMENTS

I, PENNY T. KNIPPS hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Penny T. Knipps  
Authorized Signature

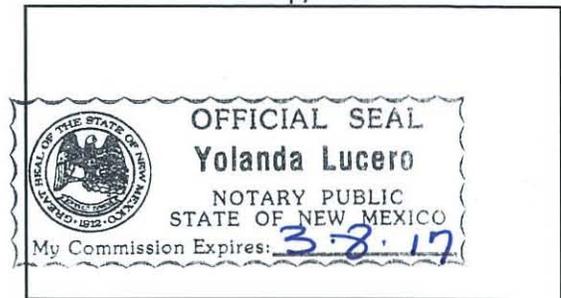
2/29/16  
Date

Subscribed and sworn to me this 29th of February, 2016

Yolanda Lucero  
Notary Public

3-8-17  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 10:19 (a.m./p.m.) on the 29th day of February, 2016

Stephen J. Ruger  
Stephen J. Ruger, City Clerk