



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 4, 2014 Municipal Election
 REPORT NO. 1**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Morgan Braden

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

| Date | Contribution | Expenditure | Purpose |
|----------|--------------|-------------|--|
| 11/6/13 | \$ 50.00 | | |
| 8/26/13 | | \$ 24.17 | The Trophy Shop -- Campaign Buttons |
| 8/21/13 | | \$ 10.00 | Harland -- Checkes |
| 8/28/13 | | \$ 50.00 | Kevin Haney -- Voter List |
| 9/4/13 | | \$ 18.40 | USPS -- Postage |
| 9/4/13 | | \$ 41.02 | Reimburse Braden's for parade supplies |
| 11/12/13 | | \$ 25.00 | Facebook -- Promotion |
| 11/12/13 | | \$ 30.00 | Facebook -- Promotion |
| 11/25/13 | | \$ 18.40 | USPS -- Postage |
| 12/1/13 | | \$ 18.40 | USPS -- Postage |
| 12/11/13 | | \$ 13.38 | Staples -- Printing |
| 12/29/13 | | \$ 46.00 | USPS -- Postage |
| 1/12/14 | | \$ 36.80 | USPS -- Postage |
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TOTALS: \$ 50.00 \$ 331.57
 Contributions Expenditures

**DUE FEBRUARY 4, 2014,
 by 5:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 2 - Committee Name:

Committee to Elect Morgan Braden

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

| Date | Contribution | Expenditure | Name/Address | Purpose |
|----------|--------------|-------------|--|--|
| 8/12/13 | \$ 500.00 | | Lee & Barbara Robinson 7235 Milan Hills Road NE Rio Rancho, NM 87144 | |
| 8/12/13 | \$ 100.00 | | Jim Perry 227 Camino de Tierra Corrales, NM 87048 | |
| 8/12/13 | \$ 150.00 | | R. Morgan & Davene Braden 980 Ivory Road Rio Rancho, NM 87124 | |
| 9/9/13 | \$ 100.00 | | Ernie Beck 7632 Sharps Road NE Albuquerque, NM 87109 | |
| 12/2/13 | \$ 100.00 | | Carol Fox 4194 Willow Canyon Circle Idaho Falls, ID 83406 | |
| 12/2/13 | \$ 250.00 | | R. Morgan & Davene Braden 980 Ivory Road Rio Rancho, NM 87124 | |
| 12/10/13 | \$ 1,000.00 | | R. Morgan & Davene Braden 980 Ivory Road Rio Rancho, NM 87124 | |
| 12/23/13 | \$ 100.00 | | Lance Kloefkorn 5237 Caprock Dr. Rio Rancho, NM 87144 | |
| 1/6/14 | \$ 100.00 | | Ernie Buckholz 274 Coral Dr. NE Rio Rancho, NM 87124 | |
| 1/13/14 | \$ 100.00 | | Kent & Karla Stacy 7272 Milan Hills Road NE Rio rancho, NM 87144 | |
| 8/13/13 | | \$ 64.46 | ABC Signs 5916 Rio Oso Dr. Ri Rancho, NM 87124 | Banner |
| 8/16/13 | | \$ 126.26 | Davene Braden 980 Ivory Road Rio Rancho, NM 87144 | Reimbursment for copies made at Staples. |
| 9/24/13 | | \$ 200.00 | Kurt Baker Haynes Park 2006 Grande Rio Rancho, NM 87124 | Octoberfest booth rental |
| 11/5/13 | | \$ 233.26 | Expination Printing 1011Tabo NE Albuquerque, NM 87112 | Palm cards |
| 12/1/13 | | \$ 338.23 | Cheap Yard Signs 11525 Stonewillow Dr. Austin, TX 78758 | Yard signs |
| 12/11/13 | | \$ 880.56 | Albuquerque Sign Printing 610 Signal Ave. NE Albuquerque, NM 87133 | Large signs |
| 12/11/13 | | \$ 80.00 | City of Rio Rancho 3200 Civic Center Circle NE Rio Rancho, NM 87144 | Sign Permit |
| 1/14/14 | | \$ 92.00 | USPS 900 Pinetree Rio Rancho, NM | Postage |
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TOTALS: \$ 2,500.00 \$ 2,014.77
 Contributions Expenditures

**DUE FEBRUARY 4, 2014,
 by 5:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 3

SECTION 4 - TOTALS

| | | | |
|-------------------------------------|--------------------|------------------------------------|--------------------|
| Total Contributions Page 1: | \$ 50.00 | Total Expenditures Page 1: | \$ 331.57 |
| Total Contributions Page 2: | \$ 2,500.00 | Total Expenditures Page 2: | \$ 2,014.77 |
| Total Contributions Additional: | \$ - | Total Expenditures Additional: | \$ - |
| Total Contributions REPORT 1: | \$ 2,550.00 | Total Expenditures REPORT 1: | \$ 2,346.34 |
| Total Contributions To Date: | \$ 2,550.00 | Total Expenditures To Date: | \$ 2,346.34 |

DUE FEBRUARY 4, 2014, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Morgan Braden

I, Lee Robinson hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Lee Robinson
Authorized Signature

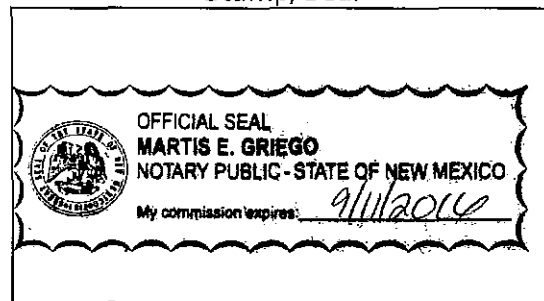
2-4-2014
Date

Subscribed and sworn to me this 4th of Feb, 2014

Stamp/Seal

Martis E. Griego
Notary Public

9/11/2014
My Commission Expires



Received in the Office of the City Clerk at 1:27 (a.m./p.m.) on the 4th day of February, 2014

CITY CLERK FEB 4 '14 PM 1:27

Stephen J. Ruger
Stephen J. Ruger, City Clerk