



**City of Rio Rancho - Office of the City Clerk  
 Campaign Finance Report  
 April 15, 2014 Run Off Election  
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** Committee to Elect Shelby Smith

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/17/14	\$50.00		Donation
3/17/14	\$50.00		Donation
3/17/14	\$30.00		Donation
3/20/14	\$23.56		Donation
3/20/14	\$25.00		Donation
3/28/14	\$50.00		Donation
3/28/14	\$50.00		Donation
4/9/14	\$50.00		Donation
4/9/14	\$50.00		Donation




**TOTALS:**      \$2,025.00      \$2,479.75  
                                 **Contributions**      **Expenditures**

**DUE APRIL 14, 2014,**  
**by 12:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2**

**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$378.56	Total Expenditures Page 1:	\$0.00
Total Contributions Page 2:	\$2,025.00	Total Expenditures Page 2:	\$2,479.75
Total Contributions Additional:	\$0.00	Total Expenditures Additional:	\$0.00
Total Contributions REPORT 2:	\$2,403.56	Total Expenditures REPORT 2:	\$2,479.75
<b>Total Contributions To Date:</b>	<b>\$3,876.56</b>	<b>Total Expenditures To Date:</b>	<b>\$3,849.10</b>

**DUE APRIL 14, 2014, by 12:00 p.m.**

**SECTION 5 - APPROVALS**

**Committee Name:** Committee to Elect Shelby Smith

I, Tanya Smith hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

[Signature]  
Authorized Signature

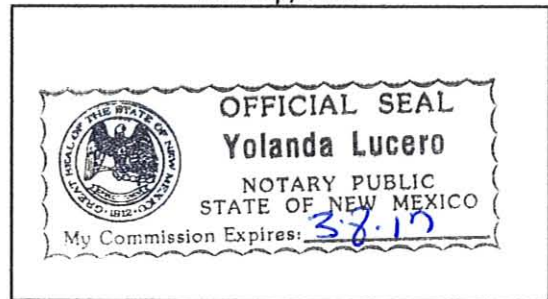
4/11/14  
Date

Subscribed and sworn to me this 11<sup>th</sup> of April, 2014

[Signature]  
Notary Public

3-8-17  
My Commission Expires

Stamp/Seal



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Received in the Office of the City Clerk at 11:29 (a.m./p.m.) on the 17<sup>th</sup>  
day of April, 2014

  
\_\_\_\_\_  
Stephen J. Ruger, City Clerk

CITY CLERK APR 11 '14 AM 11:29