



**City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
March 1, 2016 Municipal Election**

REPORT NO. 11 CITY CLERK FEB 2 '16 PM 1:28

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Cris Balzano

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
1.18.16	\$ 25.00		Campaign Donation
1.21.16	\$ 25.00		Campaign Donation
1.23.16		\$ 20.99	Payment Processing Service Charge
11.30.15		\$ 5.00	Bank Account Service Charge
1.30.15	\$ 40.00		Campaign Donation
1.15.16	\$ 45.00		Campaign Donation
2.01.16	\$ 45.00		Campaign Donation
1.12.16	\$ 40.00		Campaign Donation
2.01.16	\$ 40.00		Campaign Donation
12.31.15	\$ 40.00		Campaign Donation
1.12.15	\$ 30.00		Campaign Donation
1.14.15	\$ 30.00		Campaign Donation
1.14.15	\$ 40.00		Campaign Donation
1.14.15	\$ 45.00		Campaign Donation
2.1.16	\$ 45.00		Campaign Donation
12.10.15	\$ 10.00		Campaign Donation
1.31.16		\$ 5.00	Bank Account Service Charge

TOTALS: \$ 500.00 \$ 30.99
Contributions **Expenditures**

**DUE FEBRUARY 2, 2016,
by 5:00 p.m.**

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1

PAGE 2 - Committee Name:

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
11.30.15	\$ 500.00		Jay Cobb 10409 Hagen Rd NE Albuquerque, NM 87144	Campaign Donation
12.07.15		\$ 55.00	City Of Rio Rancho	Campaign Signage Permit
12.11.15		\$ 200.00	Fizelwink Photography 1751 Bellamah Ave NM #2111 Albuquerque, NM 87104	Campaign Photos
1.08.15		\$ 481.15	Demand Printing Solutions 3900 Rutledge Rd NE Albuquerque NM 87109	Campaign Signage Permit
1.20.16		\$ 300.00	The King of Wrap LLC 1550 Stephanie Rd SE #106 Rio Rancho, NM 87124	Campaign Handouts/Signage
12.21.15		\$ 150.00	Kerry Adams 3208 21st Ave Rio Rancho, NM 87124	Mailer and Palmer Design Cost
12.15.15	\$ 100.00		Adam Tofoya 3308 AZTEC CT NE Albuquerque, NM 87111	Campaign Donation
12.30.15	\$ 400.00		Cris Balzano	Campaign Donation
1.05.16	\$ 100.00		Jon Semanek 12212 Papaya Court NE Albuquerque, NM 87111	Campaign Donation
1.16.16	\$ 100.00		R. Monday 7108 Oersted Rd NE Rio Rancho, NM 87144	Campaign Donation
1.04.16	\$ 200.00		Zachary J. Cook 1703 Sudderth Dr #4 Ruidoso, NM 88345	Campaign Donation
1.21.16	\$ 100.00		Mathew Spangler 2881 W Island Loop SE Rio Rancho, NM 87124	Campaign Donation
1.23.16	\$ 500.00		Brian Rule 10710 Ranchitos Rd NE Albuquerque, NM 87122	Campaign Donation

TOTALS: \$ 2,000.00 \$ 1,186.15
 Contributions **Expenditures**

DUE FEBRUARY 2, 2016,
by 5:00 p.m.

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 500.00	Total Expenditures Page 1:	\$ 30.99
Total Contributions Page 2:	\$ 2,000.00	Total Expenditures Page 2:	\$ 1,186.15
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 1:	\$ 2,500.00	Total Expenditures REPORT 1:	\$ 1,217.14
Total Contributions To Date:	\$ 2,500.00	Total Expenditures To Date:	\$ 1,217.14

DUE FEBRUARY 2, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Cris Balzano

I, Jayson Cardon hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

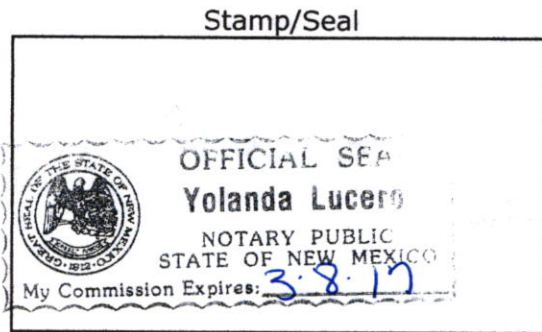
Jayson Cardon
Authorized Signature

2/2/16
Date

Subscribed and sworn to me this 2nd of February, 2016

Yolanda Lucero
Notary Public

3-8-17
My Commission Expires



Received in the Office of the City Clerk at 1:28 (a.m./p.m.) on the 2nd day of February, 2016

Stephen J. Ruger
Stephen J. Ruger, City Clerk