



**City of Rio Rancho - Office of the City Clerk
 Campaign Finance Report
 March 1, 2016 Municipal Election
 REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Lannie F. Clayton

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2/3/16		\$29	LUNCH WITH WEB MASTER AND SELF
2/3/16	\$25		
2/8/16	\$25		
2/9/16	\$50		
2/16/16	\$25		
2/18/16	\$25		
2/24/16	\$50		
2/27/16		\$31	LUNCH FOR POOR HANGER COMMITTEE

TOTALS: \$ 200.- \$ 60.-
 Contributions Expenditures

**DUE FEBRUARY 29, 2016,
 by 12:00 p.m.**

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 200 - /	Total Expenditures Page 1:	\$ 60 - /
Total Contributions Page 2:	\$ 1652 - /	Total Expenditures Page 2:	\$ 1508 - /
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ 1852 - /	Total Expenditures REPORT 2:	\$ 1568 - /
Total Contributions To Date:	\$ 1852 - / \$ 2,455 - /	Total Expenditures To Date:	\$ 1568 - / \$ 2,171 - /

DUE FEBRUARY 29, 2016, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Clayton for council

I, Lonnie F. Clayton hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

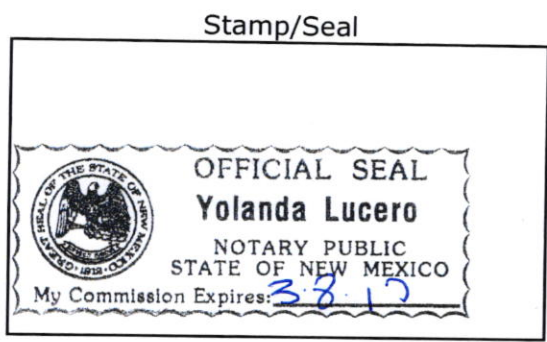
Lonnie F. Clayton
Authorized Signature

2-29-16
Date

Subscribed and sworn to me this 29th of February, 2016

Yolanda Lucero
Notary Public

3-8-17
My Commission Expires



Received in the Office of the City Clerk at 8:44 (a.m./p.m.) on the 29th day of February, 2016

Stephen J. Ruger
Stephen J. Ruger, City Clerk