

City of Rio Rancho - Office of the City Clerk Campaign Finance Report March 1, 2016 Municipal Election

REPORT NO. 2

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name:	Hensley for Council / Ron E. Hensley

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
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	Contr	ributions	Fyne	nditures
TOTALS:	\$	=	\$	<u>-</u>

CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2

PAGE 2 - Committee Name:

Hensley for Council

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
2/20/16	\$ 100.00		Ron Hensley 300 Branding Iron Rd. SE Rio Rancho, NM 87124 Rio Rancho Observer	Contribution
2/24/16		\$ 362.60	409 HWY 528 Suite 101 Rio Rancho, NM 87124	Advertising
2/26/16	\$ 250.00		Bonnie Allison 4005 St. Andrews Rio Rancho, NM 87124	Contribution
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		13 - VANS 20-2-00		
TOTAL				DUE EEDDUADY 20, 2016

TOTALS:

350.00 **Contributions Expenditures**

362.60

DUE FEBRUARY 29, 2016, by 12:00 p.m.

SECTION 4 - TOTALS

Total Contributions To Date:	\$ 2,164.00	Total Expenditures To Date:	\$ 2,116.09
Total Contributions REPORT 2:	\$ 350.00	Total Expenditures REPORT 2:	\$ 362.60
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions Page 2:	\$ 350.00	Total Expenditures Page 2:	\$ 362.60
Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -

DUE FEBRUARY 29, 2016, by 12:00 p.m. SECTION 5 - APPROVALS				
I, Report has been prepared with all re	hereby declare that this Campaign Finance asonable diligence and is true and complete. 2/29/10 Date			
Subscribed and sworn to me this 2	of <u>February</u> , 2016			
	Stamp/Seal			
7 Jalunde Scholary Public Notary Public Notary Public Notary Public Scholary P	OFFICIAL SEAL Yolanda Lucero			
	rk at 11:44 (a.m./p.m.) on the 2914 , 2016			
	KIZ			

Stephen J. Ruger, City Clerk