

# City of Rio Rancho - Office of the City Clerk Campaign Finance Report March 1, 2016 Municipal Election

**REPORT NO. 2** 

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

### **SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

Committee/Candidate Name:	JoAnne	Dud	ey	1.

#### **SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
2-4-16	600	2/12 60,0	Campaign Signs
2.8,16	30.00	2/12 60; 2/8 30; 2/1346.98	Campaign Signs deposit Compaign Signs
2-12-16	46.98	2/124698	Compaign Signs
			1 7 7
		- 4	
	1-4		

TOTALS:

\$ 136,98

\$ 136,88

Contributions Expenditures

DUE FEBRUARY 29, 2016, by 12:00 p.m.



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## SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Jo Anne Dudley					
			3		
			TURES OF \$50.00 OR LESS		
			ion or expenditure to include all goods and		
services contrib	services contributed; and, the purpose of each contribution or expenditure.				
Date	Contribution	Expenditure	Purpose		
2-4-16	6000	2/12 60,00	Campaign Signs deposit Compaign Signs deposit		
2.8.16	30,00	2/8 300	Campaign Signs deposit		
2-12-16	46.98	2/124698	Compaign Signs		
			7 7		

TOTALS:

\$ 136,98

\$ 136.48

DUE FEBRUARY 29, 2016, by 12:00 p.m.

# **SECTION 4 - TOTALS**

Total Contributions To Date:	\$ 136 -98	Total Expenditures To Date:	\$ 136 -98
Total Contributions REPORT 2:	\$136 -98	Total Expenditures REPORT 2:	\$ 136 -98
Total Contributions Additional:	\$	Total Expenditures Additional:	\$
Total Contributions Page 2:	\$	Total Expenditures Page 2:	\$
Total Contributions Page 1:	\$136 -98	Total Expenditures Page 1:	\$ 136 -98

Total Contributions To Date:	\$ 136 -	98	Total Expenditures To Date:	\$ 136 -98
DUE FEBRUARY 29, 2016, by 12:00 p.m.				
SECTION 5 - APPROVALS				
Committee Name:	e Dud	le	5	
I, Jama Mana Report has been prepared with all	reasonable o	dilig	hereby declare that this Camence and is true and complete.	paign Finance
Authorized Signature Wins Manus	ini _	_	2- <b>19</b> -16 Date	
Subscribed and sworn to me this	29#	_	of February	, 2016
			Stamp/Seal	
Thalmole Buc Notary Public	6	_	OFFICIAL SE  Yolanda Luce  NOTARY PUBL	ero {
My Commission Expires		_	My Commission Expires:	EXICO (
Received in the Office of the City (	Clerk at	2. 4	19 (a.m./p.m.) on the	29 th
day of Flebruary	, 20	16		
	<del></del>	Ste	phen J. Ruger, City Clerk	_