



**City of Rio Rancho - Office of the City Clerk  
 Campaign Finance Report  
 April 12, 2016 Municipal Run Off Election  
 REPORT NO. 1**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** CANDIDATE HONESTY COMMITTEE

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/10/16	50.-		CAMPAIGN CONTRIBUTION
3/10/16	50.-		" "
3/10/16	50.-		" "
3/10/16	50.-		" "
3/10/16	50.-		" "
3/10/16	50.-		" "

**TOTALS:**    \$ 300.-    \$ -  
 Contributions      Expenditures

**DUE MARCH 15, 2016, by  
 5:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1**

**PAGE 2 - Committee Name:** CANDIDATE HONESTY COMMITTEE

**SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)**

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
3/11/16	250.-		REFORM SANDOVAL COUNTY PAC 5001 ALBERTA AVE 87144	CAMPAIGN CONTRIBUTION
3/11/16	100.-		LARRY ROSS 1433 32ND CIRCLE R.R.	CAMPAIGN CONTRIBUTION
3/14/16	100.-		HARRY GORDON 7251 MILAN HILL R.R. 87144	CAMPAIGN CONTRIBUTION
3/14/16	200.-		CHERYL EVERETT 7251 MILAN HILL R.R. 87144	CAMPAIGN CONTRIBUTION
3/14/16		753.07	E.F.H.O.L. 206 FRONTAGE RD R.R. 87124	MAILER

TOTALS:    \$ 650.-    \$ 753.07  
 Contributions    Expenditures

**DUE MARCH 15, 2016, by 5:00 p.m.**

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**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$ 300 <sup>-00</sup>	Total Expenditures Page 1:	\$ 0 <sup>-0</sup>
Total Contributions Page 2:	\$ 650 <sup>-00</sup>	Total Expenditures Page 2:	\$ 753 <sup>-07</sup>
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 1:	\$ -	Total Expenditures REPORT 1:	\$ -
<b>Total Contributions To Date:</b>	<b>\$ 950<sup>-00</sup></b>	<b>Total Expenditures To Date:</b>	<b>\$ 753<sup>-07</sup></b>

**DUE MARCH 15, 2016, by 5:00 p.m.**

**SECTION 5 - APPROVALS**

**Committee Name:** CANDIDATE HONESTY COMMITTEE

I, LARRY L. ROSS hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Larry L. Ross  
Authorized Signature

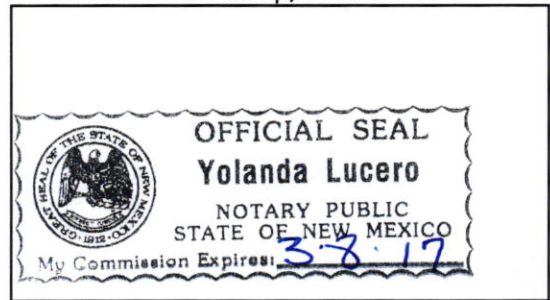
3/18/16  
Date

Subscribed and sworn to me this 18<sup>th</sup> of March, 2016

Yolanda Lucero  
Notary Public

3-8-17  
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 10:23 (a.m./p.m.) on the 18<sup>th</sup>

day of March, 2016

Stephen J. Ruger  
Stephen J. Ruger, City Clerk