

PAGE 3

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ <u>—</u> -	Total Expenditures Page 1:	\$ <u>24</u> -
Total Contributions Page 2:	\$ <u>773</u> -	Total Expenditures Page 2:	\$ <u>—</u> -
Total Contributions Additional:	\$ <u>—</u> -	Total Expenditures Additional:	\$ <u>—</u> -
Total Contributions REPORT 3:	\$ <u>773</u> -	Total Expenditures REPORT 3:	\$ <u>24</u> -
Total Contributions To Date:	\$ <u>773</u> -	Total Expenditures To Date:	\$ <u>496</u> -⁷³

DUE MAY 12, 2016, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Lonnie F. Clayton

I, Lonnie F. Clayton hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

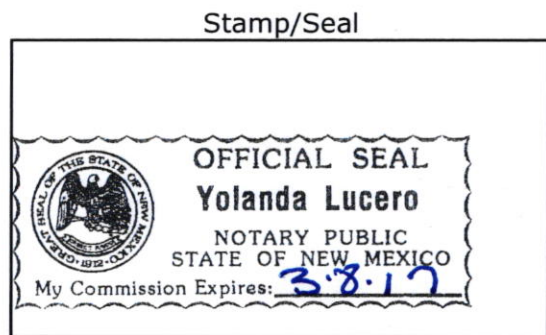
Lonnie F. Clayton
Authorized Signature

4/11/16
Date

Subscribed and sworn to me this 11th of April, 2016

Yolanda Lucero
Notary Public

3.8.17
My Commission Expires



Received in the Office of the City Clerk at 11:16 (a.m./p.m.) on the 11th day of April, 2016

[Signature]
Stephen J. Ruger, City Clerk