



**City of Rio Rancho - Office of the City Clerk**  
**Campaign Finance Report**  
**April 12, 2016 Run Off Election**  
**REPORT NO. 2**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

**SECTION 1 - COMMITTEE/CANDIDATE INFORMATION**

**Committee/Candidate Name:** CANDIDATE HONESTY COMMITTEE

**SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS**

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
3/22/16	25.00	25.00	IN KIND (RECYCLED SIGN MATERIAL)
3/22/16	40.00	40.00	IN KIND (FACEBOOK AD)
3/18/16	20.00	20.00	LATE FILING FEE
3/22/16	12.62	12.62	IN KIND (WEBSITE BUILDER)
4/1/16		40.00	FOR SIGNS

**TOTALS:**      \$ 97.62      \$ 137.62  
                         Contributions      Expenditures

**DUE APRIL 11, 2016,  
by 12:00 p.m.**

**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 2**

**PAGE 2 - Committee Name:**

**SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)**

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
4/4/16		150.-	1756 HUDSON RIVER RD. R.R. 87144	FOR MAILER
<b>TOTALS:</b>	\$ -	\$ 150.00		

**TOTALS:** \$ - Contributions      \$ 150.00 Expenditures

**DUE APRIL 11, 2016,  
by 12:00 p.m.**

SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 97.62	Total Expenditures Page 1:	\$ 137.62
Total Contributions Page 2:	\$ -	Total Expenditures Page 2:	\$ 150.7
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 2:	\$ 97.62	Total Expenditures REPORT 2:	\$ 287.62
<b>Total Contributions To Date:</b>	<b>\$ 1047.62</b>	<b>Total Expenditures To Date:</b>	<b>\$ 1040.69</b>

DUE APRIL 14, 2014, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name: CANDIDATE HONESTY COMMITTEE

I, LARRY L. ROSS hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

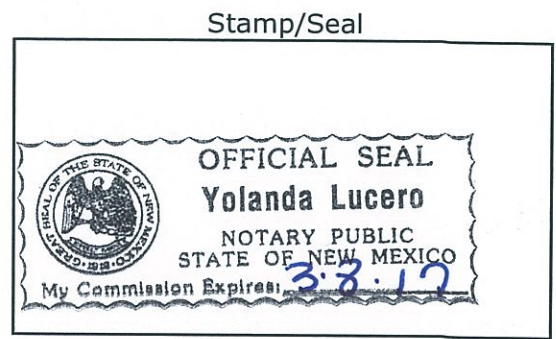
Larry L. Ross  
Authorized Signature

4/11/16  
Date

Subscribed and sworn to me this 11<sup>th</sup> of April, 2016

Yolanda Lucero  
Notary Public

3.8.17  
My Commission Expires



Received in the Office of the City Clerk at 8:35 (a.m./p.m.) on the 11<sup>th</sup> day of April, 2016

Stephen J. Ruger  
Stephen J. Ruger, City Clerk