



**City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
March 1, 2015 Run Off Election
REPORT NO. 5**

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: Committee to Elect Gregg Hull

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose

TOTALS: \$ - \$ -
 Contributions Expenditures

**DUE MARCH 1, 2015
by 5:00 p.m.**

SECTION 3 - CONTRIBUTIONS OR EXPENDITURES OF MORE THAN \$50.00 (Cumulative)

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Name/Address	Purpose
6/27/14	\$ 1,000.00		Perry and Josephine DeBonis Storage and R.V., INC / 1001 Veranda RD, SE, Rio Rancho	Campaing contribution/check #2460 (Shown in error as expenditure on Report No. 4)
2/23/26		\$ (1,000.00)	Perry and Josephine DeBonis Storage and R.V., INC / 1001 Veranda RD, SE, Rio Rancho	Campaing contribution/check #2460 (Shown in error as expenditure on Report No. 4)

TOTALS: \$ 1,000.00 \$ (1,000.00)
 Contributions Expenditures

**DUE March 1, 2015, by
5:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$0.00	Total Expenditures Page 1:	\$0.00
Total Contributions Page 2:	\$0.00	Total Expenditures Page 2:	\$0.00
Total Contributions Additional:	\$0.00	Total Expenditures Additional:	\$0.00
Total Contributions REPORT 5:	\$0.00	Total Expenditures REPORT 5:	\$0.00
Total Contributions To Date:	\$17,982.09	Total Expenditures To Date:	\$16,690.09

DUE MARCH 1, 2015, by 5:00 p.m.

SECTION 5 - APPROVALS

Committee Name: Committee to Elect Gregg Hull

I, MARK LOOPER hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Mark E. Looper
Authorized Signature

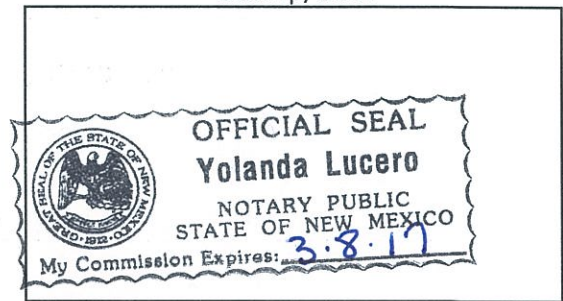
2-23-16
Date

Subscribed and sworn to me this 23rd of February, 2015⁶

Stamp/Seal

Yolanda Lucero
Notary Public

3.8.17
My Commission Expires



Received in the Office of the City Clerk at 3:38 (a.m./p.m.) on the 23rd day of February, 2015⁶

Stephen J. Ruger
Stephen J. Ruger, City Clerk