





**CITY OF RIO RANCHO - CAMPAIGN FINANCE REPORT NO. 1**

**PAGE 3**

**SECTION 4 - TOTALS**

Total Contributions Page 1:	\$ -	Total Expenditures Page 1:	\$ -
Total Contributions Page 2:	\$ 1,157.50	Total Expenditures Page 2:	\$ 1,157.00
Total Contributions Additional:	\$ -	Total Expenditures Additional:	\$ -
Total Contributions REPORT 1:	\$ 1,157.50	Total Expenditures REPORT 1:	\$ 1,157.00
<b>Total Contributions To Date:</b>	<b>\$ 1,157.50</b>	<b>Total Expenditures To Date:</b>	<b>\$ 1,157.00</b>

**DUE FEBRUARY 6, 2018, by 5:00 p.m. to avoid a \$10 per day late fee**

**SECTION 5 - APPROVALS**

**Committee Name:** 4877 FIREPAC

I, Christopher Mandeville hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

*Christopher Mandeville*

Authorized Signature

6 Feb 18

Date

Subscribed and sworn to me this 6<sup>th</sup> of February, 2018

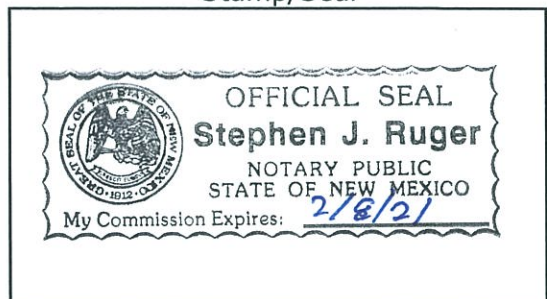
*Stephen J. Ruger*

Notary Public

2/8/21

My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 4:26 (a.m./p.m.) on the 6<sup>th</sup> day of February, 2018

*Stephen J. Ruger*  
Stephen J. Ruger, City Clerk