



**CANDIDATE CAMPAIGN COMMITTEE REGISTRATION  
AND  
CAMPAIGN TREASURER APPOINTMENT FORM**

OFFICE OF THE CITY CLERK  
3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144  
Telephone: (505) 891-5004 • Email: clerk@rrnm.gov

March 1, 2022 Municipal Officer Election

**Instructions:** Pursuant to 30.25 and 30.26 R.O.2003, complete the form below and submit with Declaration of Candidacy or within seven (7) days of formation or accepting contributions or making expenditures (whichever occurs first).

**Candidate Information:**

Candidate Name: Jonathan Muniz  
Office Seeking: Municipal Court Judge  
District (if any): \_\_\_\_\_

**Campaign Committee Information:**

Name of Candidate Campaign Committee: Committee to elect Jonathan Muniz Municipal Judge  
Street Address: 1350 manzanita ct SE  
City: Rio Rancho State: NM Zip: 87124  
Mailing Address (if different): \_\_\_\_\_  
Telephone: (505) 328-5702 Email: nmsurteam@gmail.com

**Instructions:** Pursuant to 30.26 (A) R.O. 2003, each candidate or campaign committee shall appoint a campaign treasurer who shall be responsible for receiving contributions, authorizing disbursements and maintaining a true and complete record of the campaign finances.

**Campaign Treasurer Information:**

Treasurer's Name: Jonathan Muniz  
Treasurer's Street Address: 1350 Manzanita Ct SE  
City: Rio Rancho State: NM Zip: 87124  
Mailing Address (if different): \_\_\_\_\_  
Treasurer's Telephone: (505) 328-5702 Treasurer's Email: nmsurteam@gmail.com

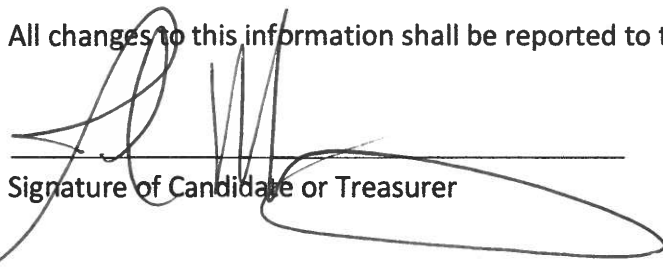
**Instructions:** Pursuant to 30.26 (B) R.O. 2003, each committee shall appoint a campaign treasurer and establish only one campaign bank account for the deposit of all contributions and debits of all expenditures for the election.

Name of Financial Institution: Bank of Albuquerque

Address of Financial Institution: 3901 Southern Blvd SE Rio Rancho, NM 87124

*(Where campaign committee bank account is maintained)*

All changes to this information shall be reported to the City Clerk within seven days (7) of the change.

  
\_\_\_\_\_  
Signature of Candidate or Treasurer

1/4/2022  
\_\_\_\_\_  
Date

CITY CLERK JAN 4 '22 PM12:11

Received in the Office of the City Clerk at \_\_\_\_\_

Date/Time Stamp