



# THE GREATEST AMERICAN CLEANUP REGISTRATION FORM

## Event Date: May 9<sup>th</sup>, 2026



The **Greatest American Cleanup**™ is brought to you by Keep Rio Rancho Beautiful in partnership with Keep America Beautiful, the State of New Mexico Tourism Department, and local sponsors. **Why should you do it?** Participating in the **Greatest American Cleanup**™ produces social, economic, and environmental benefits of clean, green, beautiful spaces. In addition to organizing a litter clean up, your group can improve our community's quality of life! Upon registration, your group will be provided with trash bags for litter collection, locations for trash disposal, gloves, and safety vests.

Name of Volunteer Group: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_  
Street Town/City Zip

Approx. Number of Volunteers: \_\_\_\_\_

Glove Sizes & Quantity: #Small \_\_\_\_\_ #M \_\_\_\_\_ #Large \_\_\_\_\_ #XL \_\_\_\_\_

Preferred Cleanup Location(s): \_\_\_\_\_  Please contact us to help plan a location.

**\*Please collect supplies prior to the day of the event**

### May 4<sup>th</sup> thru May 8<sup>th</sup>, 8:00 AM - 5:00 PM

**Supply Pickup Info:** CoRR City Hall Parks and Recreation Department Suite 100  
3200 Civic Center Circle NE, 87144

*Hold Harmless Agreement: In consideration for being granted permission to work as a volunteer, I / We, the undersigned, recognize that the City of Rio Rancho and its co-sponsors (if any), and their officials, employees and agents assume no responsibility for myself. I / We will assume responsibility for all risks that arise from participation in this activity. I / We also hereby release and discharge forever, and shall protect, hold harmless, defend and indemnify the City of Rio Rancho and its agents, officials, co- sponsors and employees, from and against any and all claims, liability, penalties, costs, losses, damages, expenses, or judgments (including attorney's fees) resulting or arising from my acts or omissions committed while working as volunteer for the City of Rio Rancho.*

Volunteer/Group Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Volunteer/Group Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**Please email your completed form to [jsimpson@rrnm.gov](mailto:jsimpson@rrnm.gov) by May 1st , 2026**

*Thank  
You*